



HEAR HIS VOICE

40 Days of Faith

**"Hear, O Israel! The Lord is our
God, the Lord is one!"**

Deuteronomy 6:4

שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד.

Sh'ma Yisra-eil, Adonai Eloheinu Adonai Echad.

The Lord said, "Call to Me and **I will answer you**, and I will tell you great and mighty things, which you do not know." Jeremiah 33:3

AFTER I SHEMA (HEAR AND OBEY) THE LORD, WHAT IS MY MISSION?

- God the Father has a word for each of His children
- Sometimes that word from God is a special assignment
- When I SHEMA, the Lord often requires **action** on my part
- Sometimes that action requires **faith and courage**

BOOK OF ESTHER

HEAR HIS VOICE



**Now it took place in the days of Ahasuerus, the Ahasuerus who reigned from India to Ethiopia over 127 provinces, in those days as King Ahasuerus sat on his royal throne which was at the citadel in Susa
Esther 1:1-2**

**King Ahasuerus also identified as Xerxes I
Ruled The Persian Empire 485-464 BC**



Shushan / Susa

Susa

Persia (Iran)

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The Persian Empire

Susa or Shushan, the ancient capital of Elam (the southwestern area of modern Iran), was the winter capital of the kings of Persia. It provides the setting for the story of Esther and Mordecai. Daniel is also placed in Shushan during the reign of Belshazzar (Dan. 8:2).

-Harper's Bible Dictionary

in the third year of his reign he gave a banquet for all his princes and attendants, the army officers of Persia and Media, the nobles and the princes of his provinces being in his presence. And he displayed the riches of his royal glory and the splendor of his great majesty for many days, 180 days. When these days were completed, the king gave a banquet lasting seven days for all the people who were present at the citadel in Susa, from the greatest to the least, in the court of the garden of the king's palace. There were hangings of fine white and violet linen held by cords of fine purple linen on silver rings and marble columns, and couches of gold and silver on a mosaic pavement of porphyry, marble, mother-of-pearl and precious stones. Drinks were served in golden vessels of various kinds, and the royal wine was plentiful according to the king's bounty. The drinking was done according to the law, there was no compulsion, for so the king had given orders to each official of his household that he should do according to the desires of each person. Queen Vashti also gave a banquet for the women in the palace which belonged to King Ahasuerus. Esther 1:3-9

On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Biztha, Harbona, Bigtha, Abagtha, Zethar and Carkas, the seven eunuchs who served in the presence of King Ahasuerus, to bring Queen Vashti before the king with her royal crown in order to display her beauty to the people and the princes, for she was beautiful. But Queen Vashti refused to come at the king's command delivered by the eunuchs. Then the king became very angry and his wrath burned within him.

Esther 1:10-12

Then the king said to the wise men who understood the times—for it was the custom of the king so to speak before all who knew law and justice and were close to him: Carshena, Shethar, Admatha, Tarshish, Meres, Marsena and Memucan, the seven princes of Persia and Media who had access to the king's presence and sat in the first place in the kingdom— "According to law, what is to be done with Queen Vashti, because she did not obey the command of King Ahasuerus delivered by the eunuchs?" In the presence of the king and the princes, Memucan said, "Queen Vashti has wronged not only the king but also all the princes and all the peoples who are in all the provinces of King Ahasuerus. For the queen's conduct will become known to all the women causing them to look with contempt on their husbands by saying, 'King Ahasuerus commanded Queen Vashti to be brought in to his presence, but she did not come.' This day the ladies of Persia and Media who have heard of the queen's conduct will speak in the same way to all the king's princes, and there will be plenty of contempt and anger. If it pleases the king, let a royal edict be issued by him and let it be written in the laws of Persia and Media so that it cannot be repealed, that Vashti may no longer come into the presence of King Ahasuerus, and let the king give her royal position to another who is more worthy than she. When the king's edict which he will make is heard throughout all his kingdom, great as it is, then all women will give honor to their husbands, great and small." This word pleased the king and the princes, and the king did as Memucan proposed. So he sent letters to all the king's provinces, to each province according to its script and to every people according to their language, that every man should be the master in his own house and the one who speaks in the language of his own people. Esther 1:13-22

After these things when the anger of King Ahasuerus had subsided, he remembered Vashti and what she had done and what had been decreed against her. Then the king's attendants, who served him, said, "Let beautiful young virgins be sought for the king. Let the king appoint overseers in all the provinces of his kingdom that they may gather every beautiful young virgin to the citadel of Susa, to the harem, into the custody of Hegai, the king's eunuch, who is in charge of the women; and let their cosmetics be given them. Then let the young lady who pleases the king be queen in place of Vashti." And the matter pleased the king, and he did accordingly. **Now there was at the citadel in Susa a Jew whose name was Mordecai, the son of Jair, the son of Shimei, the son of Kish, a Benjamite, who had been taken into exile from Jerusalem with the captives who had been exiled with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had exiled. He was bringing up Hadassah, that is Esther, his uncle's daughter, for she had no father or mother. Now the young lady was beautiful of form and face, and when her father and her mother died, Mordecai took her as his own daughter. Esther 2:1-7**

So it came about when the command and decree of the king were heard and many young ladies were gathered to the citadel of Susa into the custody of Hegai, that Esther was taken to the king's palace into the custody of Hegai, who was in charge of the women. Now the young lady pleased him and found favor with him. So he quickly provided her with her cosmetics and food, gave her seven choice maids from the king's palace and transferred her and her maids to the best place in the harem. **Esther did not make known her people or her kindred, for Mordecai had instructed her that she should not make them known. Every day Mordecai walked back and forth in front of the court of the harem to learn how Esther was and how she fared.** Now when the turn of each young lady came to go in to King Ahasuerus, after the end of her twelve months under the regulations for the women—for the days of their beautification were completed as follows: six months with oil of myrrh and six months with spices and the cosmetics for women—the young lady would go in to the king in this way: anything that she desired was given her to take with her from the harem to the king's palace. In the evening she would go in and in the morning she would return to the second harem, to the custody of Shaashgaz, the king's eunuch who was in charge of the concubines. She would not again go in to the king unless the king delighted in her and she was summoned by name. Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai who had taken her as his daughter, came to go in to the king, she did not request anything except what Hegai, the king's eunuch who was in charge of the women, advised. **And Esther found favor in the eyes of all who saw her.** So Esther was taken to King Ahasuerus to his royal palace in the tenth month which is the month Tebeth, in the seventh year of his reign. Esther 2:8-16

The king loved Esther more than all the women, and she found favor and kindness with him more than all the virgins, so that he set the royal crown on her head and made her queen instead of Vashti. Then the king gave a great banquet, Esther's banquet, for all his princes and his servants; he also made a holiday for the provinces and gave gifts according to the king's bounty. **When the virgins were gathered together the second time, then Mordecai was sitting at the king's gate. Esther had not yet made known her kindred or her people, even as Mordecai had commanded her; for Esther did what Mordecai told her as she had done when under his care.** In those days, while Mordecai was sitting at the king's gate, Bigthan and Teresh, two of the king's officials from those who guarded the door, became angry and sought to lay hands on King Ahasuerus. But the plot became known to Mordecai and he told Queen Esther, and Esther informed the king in Mordecai's name. Now when the plot was investigated and found to be so, they were both hanged on a gallows; and it was written in the Book of the Chronicles in the king's presence. **Esther 2:17-23**



Queen Esther (1878)

by Edwin Long

After these events King Ahasuerus promoted Haman, the son of Hammedatha the Agagite, and advanced him and established his authority over all the princes who were with him. All the king's servants who were at the king's gate bowed down and paid homage to Haman; for so the king had commanded concerning him. **But Mordecai neither bowed down nor paid homage.** Then the king's servants who were at the king's gate said to Mordecai, "Why are you transgressing the king's command?" **Now it was when they had spoken daily to him and he would not listen to them, that they told Haman to see whether Mordecai's reason would stand; for he had told them that he was a Jew. When Haman saw that Mordecai neither bowed down nor paid homage to him, Haman was filled with rage. But he disdained to lay hands on Mordecai alone, for they had told him who the people of Mordecai were; therefore Haman sought to destroy all the Jews, the people of Mordecai, who were throughout the whole kingdom of Ahasuerus. In the first month, which is the month Nisan, in the twelfth year of King Ahasuerus, Pur, that is the lot, was cast before Haman from day to day and from month to month, until the twelfth month, that is the month Adar.**

Esther 3:1-7

HEAR HIS VOICE

Then Haman said to King Ahasuerus, "There is a certain people scattered and dispersed among the peoples in all the provinces of your kingdom; **their laws are different from those of all other people and they do not observe the king's laws, so it is not in the king's interest to let them remain.** If it is pleasing to the king, **let it be decreed that they be destroyed,** and I will pay ten thousand talents of silver into the hands of those who carry on the king's business, to put into the king's treasuries." Then the king took his signet ring from his hand and gave it to Haman, the son of Hammedatha the Agagite, the enemy of the Jews. The king said to Haman, "The silver is yours, and the people also, to do with them as you please." Then the king's scribes were summoned on the thirteenth day of the first month, and it was written just as Haman commanded to the king's satraps, to the governors who were over each province and to the princes of each people, each province according to its script, each people according to its language, being written in the name of King Ahasuerus and sealed with the king's signet ring. **Letters were sent by couriers to all the king's provinces to destroy, to kill and to annihilate all the Jews, both young and old, women and children, in one day,** the thirteenth day of the twelfth month, which is the month Adar, and to seize their possessions as plunder. A copy of the edict to be issued as law in every province was published to all the peoples so that they should be ready for this day. The couriers went out impelled by the king's command while the decree was issued at the citadel in Susa; and while the king and Haman sat down to drink, the city of Susa was in confusion. Esther 3:8-15

When Mordecai learned all that had been done, he tore his clothes, put on sackcloth and ashes, and went out into the midst of the city and wailed loudly and bitterly. He went as far as the king's gate, for no one was to enter the king's gate clothed in sackcloth. In each and every province where the command and decree of the king came, there was great mourning among the Jews, with fasting, weeping and wailing; and many lay on sackcloth and ashes. Then Esther's maidens and her eunuchs came and told her, and the queen writhed in great anguish. And she sent garments to clothe Mordecai that he might remove his sackcloth from him, but he did not accept them. Then Esther summoned Hathach from the king's eunuchs, whom the king had appointed to attend her, and ordered him to go to Mordecai to learn what this was and why it was. So Hathach went out to Mordecai to the city square in front of the king's gate. Mordecai told him all that had happened to him, and the exact amount of money that Haman had promised to pay to the king's treasuries for the destruction of the Jews. He also gave him a copy of the text of the edict which had been issued in Susa for their destruction, that he might show Esther and inform her, and to order her to go in to the king to implore his favor and to plead with him for her people. Esther 4:1-8

Hathach came back and related Mordecai's words to Esther. Then Esther spoke to Hathach and ordered him to reply to Mordecai: "All the king's servants and the people of the king's provinces know that for any man or woman who comes to the king to the inner court who is not summoned, he has but one law, that he be put to death, unless the king holds out to him the golden scepter so that he may live. And I have not been summoned to come to the king for these thirty days." They related Esther's words to Mordecai. **Then Mordecai told them to reply to Esther, "Do not imagine that you in the king's palace can escape any more than all the Jews. For if you remain silent at this time, relief and deliverance will arise for the Jews from another place and you and your father's house will perish. And who knows whether you have not attained royalty for such a time as this?"** Then Esther told them to reply to Mordecai, "Go, **assemble all the Jews who are found in Susa, and fast for me;** do not eat or drink for three days, night or day. I and my maidens also will fast in the same way. And thus I will go in to the king, which is not according to the law; **and if I perish, I perish.**" So Mordecai went away and did just as Esther had commanded him. Esther 4:9-17

Now it came about on the third day that Esther put on her royal robes and stood in the inner court of the king's palace in front of the king's rooms, and the king was sitting on his royal throne in the throne room, opposite the entrance to the palace. **When the king saw Esther the queen standing in the court, she obtained favor in his sight;** and the king extended to Esther the golden scepter which was in his hand. So Esther came near and touched the top of the scepter. Then the king said to her, "What is troubling you, Queen Esther? And what is your request? Even to half of the kingdom it shall be given to you." Esther said, "If it pleases the king, may the king and Haman come this day to the banquet that I have prepared for him." Then the king said, "Bring Haman quickly that we may do as Esther desires." So the king and Haman came to the banquet which Esther had prepared. As they drank their wine at the banquet, the king said to Esther, "What is your petition, for it shall be granted to you. And what is your request? Even to half of the kingdom it shall be done." So Esther replied, "My petition and my request is: if I have found favor in the sight of the king, and if it pleases the king to grant my petition and do what I request, may the king and Haman come to the banquet which I will prepare for them, and tomorrow I will do as the king says." Esther 5:1-8

Then Haman went out that day glad and pleased of heart; but when Haman saw Mordecai in the king's gate and that he did not stand up or tremble before him, **Haman was filled with anger against Mordecai.** Haman controlled himself, however, went to his house and sent for his friends and his wife Zeresh. Then Haman recounted to them the glory of his riches, and the anumber of his sons, and every instance where the king had magnified him and how he had promoted him above the princes and servants of the king. Haman also said, "Even Esther the queen let no one but me come with the king to the banquet which she had prepared; and tomorrow also I am invited by her with the king. **Yet all of this does not satisfy me every time I see Mordecai the Jew sitting at the king's gate.**" Then Zeresh his wife and all his friends said to him, "Have a gallows fifty cubits high made and in the morning ask the king to have Mordecai hanged on it; then go joyfully with the king to the banquet." And the advice pleased Haman, so he had the gallows made. Esther 5:9-14

During that night the king could not sleep so he gave an order to bring the book of records, the chronicles, and they were read before the king. It was found written what Mordecai had reported concerning Bigthana and Teresh, two of the king's eunuchs who were doorkeepers, that they had sought to lay hands on King Ahasuerus. The king said, **"What honor or dignity has been bestowed on Mordecai for this?"** Then the king's servants who attended him said, "Nothing has been done for him." So the king said, "Who is in the court?" Now Haman had just entered the outer court of the king's palace in order to speak to the king about hanging Mordecai on the gallows which he had prepared for him. The king's servants said to him, "Behold, Haman is standing in the court." And the king said, "Let him come in." So Haman came in and the king said to him, "What is to be done for the man whom the king desires to honor?" And Haman said to himself, **"Whom would the king desire to honor more than me?"** Then Haman said to the king, "For the man whom the king desires to honor, let them bring a royal robe which the king has worn, and the horse on which the king has ridden, and on whose head a royal crown has been placed; and let the robe and the horse be handed over to one of the king's most noble princes and let them array the man whom the king desires to honor and lead him on horseback through the city square, and proclaim before him, 'Thus it shall be done to the man whom the king desires to honor.'" Esther 6:1-9

Then the king said to Haman, **"Take quickly the robes and the horse as you have said, and do so for Mordecai the Jew, who is sitting at the king's gate; do not fall short in anything of all that you have said."** So Haman took the robe and the horse, and arrayed Mordecai, and led him on horseback through the city square, and proclaimed before him, **"Thus it shall be done to the man whom the king desires to honor."** Then Mordecai returned to the king's gate. But Haman hurried home, mourning, with his head covered. Haman recounted to Zeresh his wife and all his friends everything that had happened to him. Then his wise men and Zeresh his wife said to him, **"If Mordecai, before whom you have begun to fall, is of Jewish origin, you will not overcome him, but will surely fall before him."** While they were still talking with him, the king's eunuchs arrived and hastily brought Haman to the banquet which Esther had prepared. Esther 6:10-14



**The Triumph of
Mordechai (1624)**

by Pieter Lastman

HEAR HIS VOICE

Now the king and Haman came to drink wine with Esther the queen. And the king said to Esther on the second day also as they drank their wine at the banquet, "What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to half of the kingdom it shall be done." Then Queen Esther replied, "If I have found favor in your sight, O king, and if it pleases the king, let my life be given me as my petition, and my people as my request; **for we have been sold, I and my people, to be destroyed, to be killed and to be annihilated.** Now if we had only been sold as slaves, men and women, I would have remained silent, for the trouble would not be commensurate with the annoyance to the king." Then King Ahasuerus asked Queen Esther, "Who is he, and where is he, who would presume to do thus?" Esther said, "A foe and an enemy is this wicked Haman!" Then Haman became terrified before the king and queen. Esther 7:1-6



**Esther before
Ahasuerus (c. 1640-1660)**

by Giovanni Andrea Sirani

HEAR HIS VOICE

The king arose in his anger from drinking wine and went into the palace garden; **but Haman stayed to beg for his life from Queen Esther**, for he saw that harm had been determined against him by the king. Now when the king returned from the palace garden into the place where they were drinking wine, Haman was falling on the couch where Esther was. Then the king said, "Will he even assault the queen with me in the house?" As the word went out of the king's mouth, they covered Haman's face. Then Harbonah, one of the eunuchs who were before the king said, "Behold indeed, the gallows standing at Haman's house fifty cubits high, which Haman made for Mordecai who spoke good on behalf of the king!" And the king said, "Hang him on it." **So they hanged Haman on the gallows which he had prepared for Mordecai**, and the king's anger subsided.

Esther 7:7-10

On that day King Ahasuerus gave the house of Haman, the enemy of the Jews, to Queen Esther; and Mordecai came before the king, for Esther had disclosed what he was to her. The king took off his signet ring which he had taken away from Haman, and gave it to Mordecai. And Esther set Mordecai over the house of Haman. Then Esther spoke again to the king, fell at his feet, wept and implored him to avert the evil scheme of Haman the Agagite and his plot which he had devised against the Jews. The king extended the golden scepter to Esther. So Esther arose and stood before the king. Then she said, "If it pleases the king and if I have found favor before him and the matter seems proper to the king and I am pleasing in his sight, let it be written to revoke the letters devised by Haman, the son of Hammedatha the Agagite, which he wrote to destroy the Jews who are in all the king's provinces. For how can I endure to see the calamity which will befall my people, and how can I endure to see the destruction of my kindred?" So King Ahasuerus said to Queen Esther and to Mordecai the Jew, "Behold, I have given the house of Haman to Esther, and him they have hanged on the gallows because he had stretched out his hands against the Jews."

Esther 8:1-7

HEAR HIS VOICE

“Now you write to the Jews as you see fit, in the king’s name, and seal it with the king’s signet ring; for a decree which is written in the name of the king and sealed with the king’s signet ring may not be revoked.” So the king’s scribes were called at that time in the third month (that is, the month Sivan), on the twenty-third day; and it was written according to all that Mordecai commanded to the Jews, the satraps, the governors and the princes of the provinces which extended from India to Ethiopia, 127 provinces, to every province according to its script, and to every people according to their language as well as to the Jews according to their script and their language. He wrote in the name of King Ahasuerus, and sealed it with the king’s signet ring, and sent letters by couriers on horses, riding on steeds sired by the royal stud. In them **the king granted the Jews who were in each and every city the right to assemble and to defend their lives, to destroy, to kill and to annihilate the entire army of any people or province which might attack them, including children and women, and to plunder their spoil,** on one day in all the provinces of King Ahasuerus, the thirteenth day of the twelfth month (that is, the month Adar). A copy of the edict to be issued as law in each and every province was published to all the peoples, so that the Jews would be ready for this day to avenge themselves on their enemies. The couriers, hastened and impelled by the king’s command, went out, riding on the royal steeds; and the decree was given out at the citadel in Susa. Esther 8:8-14

Then Mordecai went out from the presence of the king in royal robes of blue and white, with a large crown of gold and a garment of fine linen and purple; and the city of Susa shouted and rejoiced. For the Jews there was light and gladness and joy and honor. In each and every province and in each and every city, wherever the king's commandment and his decree arrived, there was gladness and joy for the Jews, a feast and a holiday. And many among the peoples of the land became Jews, for the dread of the Jews had fallen on them. Esther 8:15-17

Now in the twelfth month (that is, the month Adar), on the thirteenth day when the king's command and edict were about to be executed, on the day **when the enemies of the Jews hoped to gain the mastery over them, it was turned to the contrary so that the Jews themselves gained the mastery over those who hated them.** The Jews assembled in their cities throughout all the provinces of King Ahasuerus to lay hands on those who sought their harm; **and no one could stand before them, for the dread of them had fallen on all the peoples.** Even all the princes of the provinces, the satraps, the governors and those who were doing the king's business assisted the Jews, because the dread of Mordecai had fallen on them. Indeed, Mordecai was great in the king's house, and his fame spread throughout all the provinces; for the man Mordecai became greater and greater. Thus the Jews struck all their enemies with the sword, killing and destroying; and they did what they pleased to those who hated them. At the citadel in Susa the Jews killed and destroyed five hundred men, and Parshandatha, Dalphon, Aspatha, Poratha, Adalia, Aridatha, Parmashta, Arisai, Aridai and Vaizatha, the ten sons of Haman the son of Hammedatha, the Jews' enemy; **but they did not lay their hands on the plunder.** Esther 9:1-10

On that day the number of those who were killed at the citadel in Susa was reported to the king. The king said to Queen Esther, "The Jews have killed and destroyed five hundred men and the ten sons of Haman at the citadel in Susa. What then have they done in the rest of the king's provinces! Now what is your petition? It shall even be granted you. And what is your further request? It shall also be done." Then said Esther, "If it pleases the king, let tomorrow also be granted to the Jews who are in Susa to do according to the edict of today; and let Haman's ten sons be hanged on the gallows." So the king commanded that it should be done so; and an edict was issued in Susa, and Haman's ten sons were hanged. The Jews who were in Susa assembled also on the fourteenth day of the month Adar and killed three hundred men in Susa, but they did not lay their hands on the plunder. Now the rest of the Jews who were in the king's provinces assembled, to defend their lives and rid themselves of their enemies, and kill 75,000 of those who hated them; **but they did not lay their hands on the plunder.** This was done on the thirteenth day of the month Adar, and on the fourteenth day they rested and made it a day of feasting and rejoicing. But the Jews who were in Susa assembled on the thirteenth and the fourteenth of the same month, and **they rested on the fifteenth day and made it a day of feasting and rejoicing.** Therefore the Jews of the rural areas, who live in the rural towns, make the fourteenth day of the month Adar a holiday for rejoicing and feasting and sending portions of food to one another.

Esther 9:11-19

HEAR HIS VOICE

Then Mordecai recorded these events, and he sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, obliging them to celebrate the fourteenth day of the month Adar, and the fifteenth day of the same month, annually, because on those days the Jews rid themselves of their enemies, and **it was a month which was turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and rejoicing and sending portions of food to one another and gifts to the poor.** Esther 9:20-22

Thus the Jews undertook what they had started to do, and what Mordecai had written to them. For Haman the son of Hammedatha, the Agagite, the adversary of all the Jews, had schemed against the Jews to destroy them and had cast Pur, that is the lot, to disturb them and destroy them. But when it came to the king's attention, he commanded by letter that his wicked scheme which he had devised against the Jews, should return on his own head and that he and his sons should be hanged on the gallows. **Therefore they called these days Purim after the name of Pur.** And because of the instructions in this letter, both what they had seen in this regard and what had happened to them, the Jews established and made a custom for themselves and for their descendants and for all those who allied themselves with them, so that they would not fail to celebrate these two days according to their regulation and according to their appointed time annually. **So these days were to be remembered and celebrated throughout every generation, every family, every province and every city; and these days of Purim were not to fail from among the Jews, or their memory fade from their descendants.** Then Queen Esther, daughter of Abihail, with Mordecai the Jew, wrote with full authority to confirm this second letter about Purim. Esther 9:23-29



**Mordecai Writing the
First Purim Letter**

by Aert de Gelder

What is Purim?

פּוּרִים Pûrîm means "lots", from the Babylonian word pur, is a Jewish holiday that commemorates the deliverance of the Jewish people in the ancient Persian Empire from destruction in the wake of a plot by Haman, a story recorded in the Biblical Book of Esther (Megillat Esther).

Purim is celebrated by giving mutual gifts of food and drink (mishloach manot), giving charity to the poor (mattanot la-evyonim), a celebratory meal (se'udat Purim), and public recitation of the Scroll of Esther (keriat ha-megillah), additions to the prayers and the grace after meals (al hannisim). Other customs include drinking wine, wearing of masks and costumes, and public celebration.

Purim is celebrated annually according to the Hebrew calendar on the 14th day of the Hebrew month of Adar (Adar II in leap years), the day following the victory of the Jews over their enemies. In cities that were protected by a surrounding wall at the time of Joshua, Purim is instead celebrated on the 15th of the month on what is known as Shushan Purim. Today, only Jerusalem celebrates Purim on the 15th.

Source: Wikipedia

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The Book of Esther and the holiday of Purim

CHAG PURIM SAMEACH

חג פורים שמח

HEAR HIS VOICE

Purim: More Than a Time to Remember

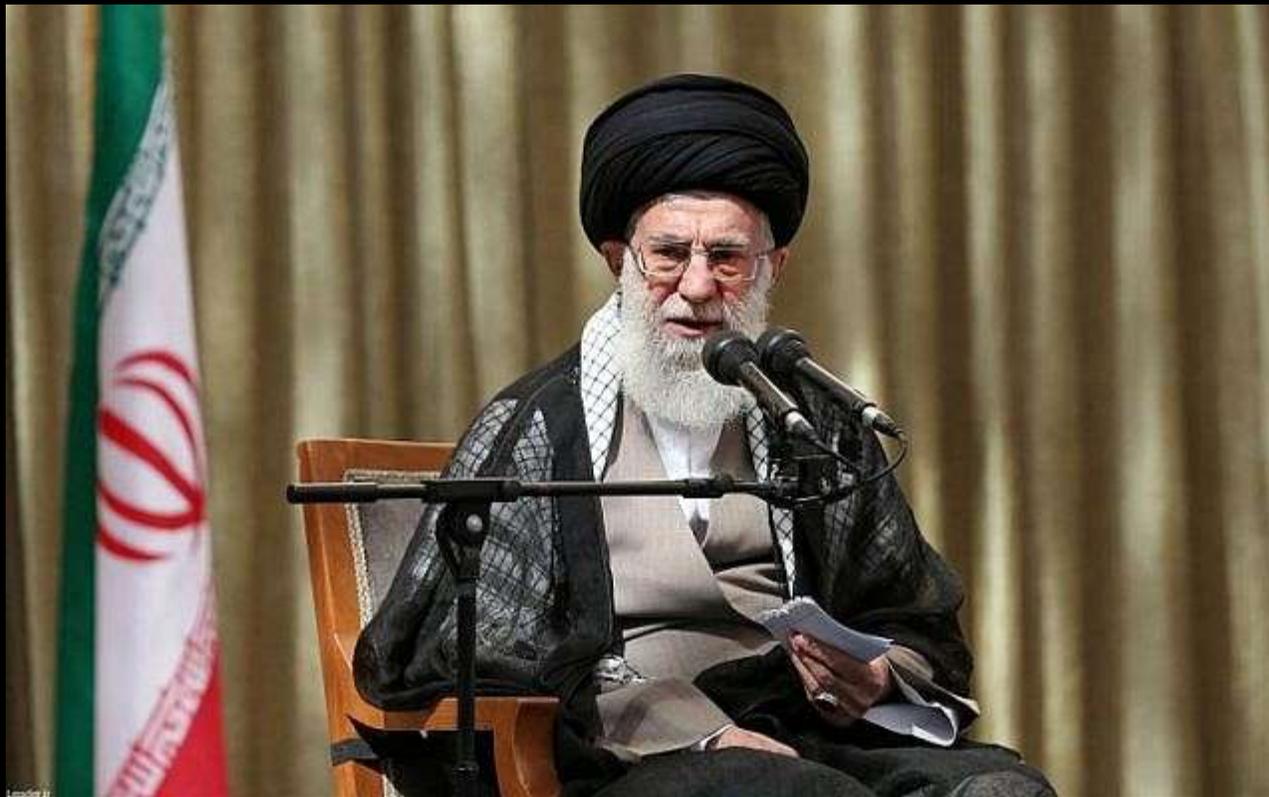
While Purim is a time to remember God's deliverance of the Jewish People from anti-Semitic forces in Persia about 2,500 years ago, it is also a time to remember that enemies have risen against the Jewish people in every age. Purim is more than a time to remember. It is also a time for Believers around the world to heed the call of the Ruach HaKodesh (Holy Spirit) to rise up like Esther on behalf of the Jewish people. Today, there are forces in modern-day Persia (Iran) that again seek to annihilate Israel. Perhaps the modern-day equivalent to Haman is Iran's president, Hassan Rouhani, but there are others. Haman, as a type of anti-Messiah, not only hates the Jewish People with a venomous passion, but all those who refuse to bow their knee to the kingdom of darkness.

Source: MessianicBible.com



In March 2012... Israeli Prime Minister Benjamin Netanyahu gave American President Barack Obama the Book of Esther as a gift

HEAR HIS VOICE



Statement from Ayatollah Seyyed Ali Khamenei, Iran's Supreme Leader, in November 2014

9 key questions about elimination of Israel

No.	Questions	Ayatollah Khamenei's response
1	Why should the Zionist regime be eliminated?	During its 66 years of life so far, the fake Zionist regime has tried to realize its goals by means of infanticide, homicide, violence & iron fist while boasts about it blatantly.
2	What does elimination of Israel mean in the viewpoint of Imam Khomeini?	The only means of bringing Israeli crimes to an end is the elimination of this regime. And of course the elimination of Israel does not mean the massacre of the Jewish people in this region. The Islamic Republic has proposed a practical & logical mechanism for this to international communities.
3	What is the proper way of eliminating Israel?	All the original people of Palestine including Muslims, Christians and Jews wherever they are, whether inside Palestine, in refugee camps in other countries or just anywhere else, take part in a public and organized referendum. Naturally the Jewish immigrants who have been persuaded into emigration to Palestine do not have the right to take part in this referendum.
4	What happened to the non-Palestinian emigrants?	The ensuing government, which comes into power after a referendum among the original Palestinians, once settled will decide whether the non-Palestinian emigrants who have immigrated to this country over the past years can continue living in Palestine or should return to their home countries.
5	How will the proposed referendum succeed?	This is a fair and logical plan that can be properly understood by global public opinion and can enjoy the supports of the independent nations and governments. Certainly we do not expect the usurper Zionists to easily surrender to this proposal and this is where the role of governments, nations and organization of resistance is shaped and defined.
6	Until a referendum is held, how should Israel be confronted?	Up until the day when this homicidal and infanticidal regime is eliminated through a referendum, powerful confrontation and resolute and armed resistance is the cure of this ruinous regime. The only means of confronting a regime which commits crimes beyond one's thought and imagination is a resolute and armed confrontation.
7	What is the most urgent action to take for militarily confront Israel?	The West Bank should be armed like Gaza and those who are interested in Palestine's destiny should take action to arm the people of the West Bank so that the sorrows and grieves of the Palestinian people will reduce in the light of their powerful hands and the weakness of the Zionist enemy.
8	What solutions are not acceptable?	We recommend neither a classical war by the army of Muslim countries nor to throw migrated Jews at sea and certainly not an arbitration by UN or other international organizations.
9	Why do we oppose compromise proposals?	That the rockets of Gaza have led to the crimes of Israel is a wrong conclusion. In the west Bank, people's only weapon is stones and there are not many types of weaponry. But this regime massacres and humiliates people there and destroys their houses and farms. The fact that Yasser Arafat was poisoned and killed by Israel while he had the most cooperation with the Zionists proves that in the viewpoint of Israel, "peace" is simply a trick for more crimes and occupation.

Lessons from the Life of Esther

- **Esther was faithful, beautiful, pure, and courageous**—even to the point of being willing to lose her life to save her fellow Jews. With the help of the Holy Spirit, the Church is called to be faithful to God's word, beautiful and pure in spirit, and courageous in sharing the truth of who Yeshua is. As a result of their courage, many Believers suffer severe persecution, even death.
- **Esther relied on God and not her own talents and natural abilities.** She sought God through fasting and prayer before embarking on a courageous plan of action. So, too, Believers know they cannot accomplish anything for the kingdom of God without relying totally on God's leading and protection.
- **Esther carried the full authority of the King** and the seal of his signet ring to issue decrees that cannot be revoked (Esther 8:8). Likewise, Yeshua gave His followers the authority to defeat the works of the enemy (Luke 10:19).
- **As Purim is kept with great joy, remember Esther's bravery in rising up and speaking out on behalf of the Jewish People.** It takes courage to resist the "Hamans" of this world and stand firm against popular opinion in our culture, which is most often opposed to God and righteousness.
- **In these end times, it will take courage to count the cost and say with Esther, "If I perish, I perish."**
Now is not the time to remain silent. Source: MessianicBible.com

SHEMA = HEAR + OBEY

- The story of Esther is a courage story...
"if I perish, I perish."
- The story of Esther is our part of SHEMA
- Do you know Messiah Jesus? Are you ready to stand for God's people?

שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד.

Sh'ma Yisra-eil, Adonai Eloheinu Adonai Echad.

Hear, O Israel, Adonai is our God, Adonai is One!

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

Baruch sheim k'vod malchuto l'olam va-ed.

Blessed is God's glorious majesty forever and ever.