

THE KINGDOMS  
OF  
JUDAH AND ISRAEL

Scale of English Miles

# TRUTH, PROPHECY, and MESSIAH

A Study of the Minor Prophets



# What are we studying?

- The Minor Prophets is a collection of twelve Old Testament books, known simply as “the Twelve” or “the Book of the Twelve” in the Hebrew Bible.
- **The title “minor” refers to length, not significance or value.**
- Roughly in chronological order, each of these short books gives a glimpse into the spiritual landscape and history of Israel, challenging the status quo through prophets called to speak on God’s behalf.
- In the Hebrew Bible, these works are counted as one book.

<https://zondervanacademic.com/blog/minor-prophets>



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We have already studied Hosea, Joel, Amos, Obadiah,  
Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai

# Book of Zechariah

## lesson #2

**Author:** Zechariah, a post-exilic prophet and priest. Name “Zechariah” means “the Lord remembers.” About 32 people are called Zechariah in the Old Testament. This author was a Levite born in Babylon.

**Special Feature:**

This book is the most apocalyptic and messianic of all the minor prophets. It was quoted or alluded to at least 41 times by New Testament authors.



# Historical background

- In 538 BC King Cyrus of Persia conquered Babylon and published a decree allowing exiles from Judah to return home. The Jews had permission to rebuild the temple at Jerusalem (Ezra 1:1–4) and came back full of joy and hope, under the leadership of Zerubbabel. They laid the foundations of the temple, but were hindered in their work by the neighboring peoples throughout the reign of Cyrus (538–522 BC; Ezra 4:4–5).
- Zechariah and Haggai urged the people to take heart and take up the rebuilding again; Tattenai, governor of the province of Trans-Euphrates, and Shethar-Bozenai and their associates objected to this work and demanded to know their authority to carry it out (Ezra 5:3). The authorities searched the royal archives in Babylon and discovered Cyrus's decree (Ezra 6:1–5), which not only allowed the Jews to return to Jerusalem but specified that financial help should be given from the royal treasury (Ezra 6:4) and that the temple gold and silver should be returned (Ezra 6:5). So it was that Darius himself encouraged the Jews, complying with the earlier decree, paying for the rebuilding, providing animals for sacrifice (Ezra 6:8–10), and discouraging others from hindering their work (Ezra 6:11).
- Zechariah stressed the completion of the temple under Zerubbabel's direction (4:9–10; 6:12). It will be a sign that God has returned to dwell in the midst of His people (2:10; 8:8; cf. 1:17; 2:12). There was great rejoicing when, in 516 BC, the temple was completed (Ezra 6:14–16). The people renewed their dedication to God and looked forward to a time of blessing. Unfortunately, their expectations were not satisfied. They assumed that life would be wonderful, but it turned out to be very hard. Many began to ask whether God was really with them after all.
- When Judah was part of the Medo-Persian Empire they remained an outwardly insignificant and powerless people, facing opposition from their neighbors (Ezra 4:6–24). This continued when the Greek Empire was established through Philip of Macedon and his son, Alexander the Great.

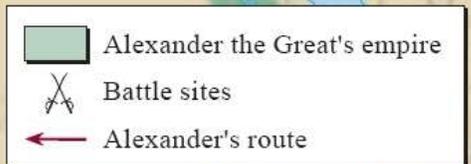
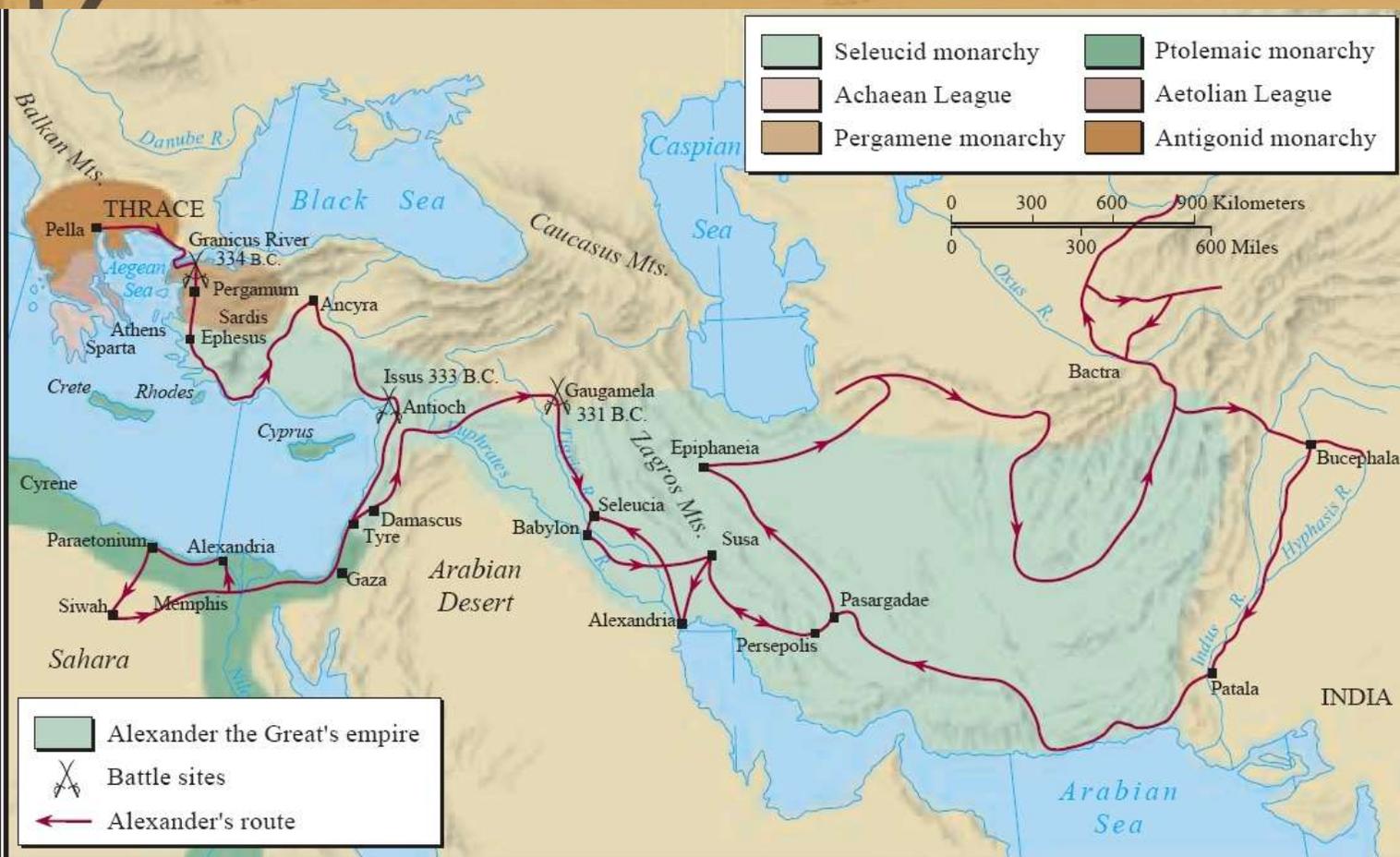
# Judgment Promised

The burden [oracle] of the word of the Lord is against the land of Hadrach, with Damascus [capital of Syria] as its resting place (for the eyes of men, especially of all the tribes of Israel, are toward the Lord), and Hamath also, which borders on it; Tyre and Sidon [Phoenician cities], though they are very wise. For Tyre built herself a fortress and piled up silver like dust, and gold like the mire of the streets. Zechariah 9:1-4

Ashkelon will see it and be afraid. Gaza too will writhe in great pain; also Ekron, for her expectation has been confounded. Moreover, the king will perish from Gaza, and Ashkelon will not be inhabited. And a mongrel race will dwell in Ashdod, and I will cut off the pride of the Philistines. And I will remove their blood from their mouth and their detestable things [food from idolatrous sacrifices] from between their teeth. Then they also will be a remnant for our God, and be like a clan in Judah, and Ekron like a Jebusite. But I will camp around My house because of an army, because of him who passes by and returns; and no oppressor will pass over them anymore, for now I have seen with My eyes.

### Zechariah 9:5-8

- Like the Jebusites, the Philistines will be absorbed into the population of God's people. Since there is no evidence that this was fulfilled in the invasion of Alexander, it apparently awaits future fulfillment as part of the blessing that will result from the messianic rule (Zech. 9:10).
- Macedonian armies of Alexander the Great passed the city of Jerusalem without laying siege to it. The ultimate cause of this was the divine protection of the city (I will defend My house). This defense foreshadows God's final protection of the city in the Millennium, when never again will enemies invade Jerusalem (Joel 3:17). – Bible Knowledge Commentary



MAP

/// The Conquests of Alexander the Great and the Hellenistic Kingdoms ///



Alexander the Great was probably the human cause of the destruction set forth in these and the following verses (the order of the cities seems to correspond generally with Alexander's line of march). – Bible Knowledge Commentary



# Prophecy about Messiah Jesus' first coming

Rejoice greatly, O daughter of Zion! Shout in triumph, O daughter of Jerusalem! **Behold, your king is coming to you; He is just and endowed with salvation, humble, and mounted on a donkey, even on a colt, the foal of a donkey.** Zechariah 9:9

salvation מוֹשִׁיעַ *yasha'*

יֵשׁוּעַ Yeshua – Hebrew name of Jesus

# Similar Messianic Prophecies

- For a child will be born to us, a son will be given to us; and the government will rest on His shoulders; and His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace. There will be no end to the increase of His government or of peace, on the throne of David and over his kingdom, to establish it and to uphold it with justice and righteousness from then on and forevermore. The zeal of the Lord of hosts will accomplish this. Isaiah 9:6-7
- But as for you, Bethlehem Ephrathah, too little to be among the clans of Judah, from you One will go forth for Me to be ruler in Israel. His goings forth are from long ago, from the days of eternity. Micah 5:2
- FULFILLMENT: The angel said to her, “Do not be afraid, Mary; for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall name Him Jesus. He will be great and will be called the Son of the Most High; and the Lord God will give Him the throne of His father David; and He will reign over the house of Jacob forever, and His kingdom will have no end.” Luke 1:30-33

# Similar Messianic Prophecies

- Your throne, O God, is forever and ever; a scepter of uprightness is the scepter of Your kingdom. You have loved righteousness and hated wickedness; therefore God, Your God, has anointed You with the oil of joy above Your fellows. Psalm 45:6-7
- Then a shoot will spring from the stem of Jesse, and a branch from his roots will bear fruit. The Spirit of the Lord will rest on Him, the spirit of wisdom and understanding, the spirit of counsel and strength, the spirit of knowledge and the fear of the Lord. And He will delight in the fear of the Lord, and He will not judge by what His eyes see, nor make a decision by what His ears hear; but with righteousness He will judge the poor, and decide with fairness for the afflicted of the earth; and He will strike the earth with the rod of His mouth, and with the breath of His lips He will slay the wicked. Also righteousness will be the belt about His loins, and faithfulness the belt about His waist. Isaiah 11:1-5
- “Behold, the days are coming,” declares the Lord, “When I will raise up for David a righteous Branch; and He will reign as king and act wisely and do justice and righteousness in the land. In His days Judah will be saved, and Israel will dwell securely; and this is His name by which He will be called, ‘The Lord our righteousness.’” Jeremiah 23:5-6
- “In those days and at that time I will cause a righteous Branch of David to spring forth; and He shall execute justice and righteousness on the earth. In those days Judah will be saved and Jerusalem will dwell in safety; and this is the name by which she will be called: the Lord is our righteousness.” Jeremiah 33:15-16

# Prophecy of Zechariah 9 Fulfilled

When they had approached Jerusalem and had come to Bethphage, at the Mount of Olives, then Jesus sent two disciples, saying to them, “Go into the village opposite you, and immediately you will find a donkey tied there and a colt with her; untie them and bring them to Me. If anyone says anything to you, you shall say, ‘The Lord has need of them,’ and immediately he will send them.” This took place to fulfill what was spoken through the prophet: “Say to the daughter of Zion, ‘Behold your King is coming to you, gentle, and mounted on a donkey, even on a colt, the foal of a beast of burden.’ ” Matthew 21:1-5

The disciples went and did just as Jesus had instructed them, and brought the donkey and the colt, and laid their coats on them; and He sat on the coats. Most of the crowd spread their coats in the road, and others were cutting branches from the [date palm] trees and spreading them in the road. Matthew 21:6-8

\*Since we have no other record of Jesus riding, this must have been a deliberate act, meant to be noticed. – New Bible Commentary



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The crowds going ahead of Him, and those who followed, were shouting, “Hosanna to the Son of David; blessed is He who comes in the name of the Lord; hosanna in the highest!” Matthew 21:9

ברוך הבא בשם אדוני Baruch Habba B'shem Adonai

**Hosanna הושיעה נא** is a Hebrew expression meaning  
“Save us, we pray”

Psalm 118:25 was recited once daily for six days in the liturgy of the Feast of Tabernacles (Booths) but seven times on the seventh day as branches were waved. The Psalm became associated with messianic expectations. -Harper's Bible Dictionary

O Lord, **do save, we beseech You**; O Lord, we beseech You, do send prosperity! Blessed is the one who comes in the name of the Lord; we have blessed you from the house of the Lord.

Psalm 118:25-26

## Prophecy about Messiah Jesus' second coming

I will cut off the chariot from Ephraim and the horse from Jerusalem; and the bow of war will be cut off. **And He will speak peace** [שלום *shalom*] to the nations [גוים *goyim*]; and His dominion will be from sea to sea, and from the River [Euphrates] to **the ends of the earth**. Zechariah 9:10

# Second Coming and Millennial Reign of Jesus

- The Old Testament is replete with commitments for a literal Messiah ultimately ruling the world through Israel from His throne in Jerusalem. There are at least 1,845 references in the Old Testament and 17 books give prominence to the event.
- There are at least 318 references in 216 chapters of the New Testament and 23 of its 27 books give prominence to the event. The early church looked longingly for His promised return as their "Blessed Hope" to rid their desperate world of its evil rulers.

- Dr. Chuck Missler



# Similar Messianic prophecies about End of Days

- And He will judge between the nations, and will render decisions for many peoples; and they will hammer their swords into plowshares and their spears into pruning hooks. Nation will not lift up sword against nation, and never again will they learn war. Isaiah 2:4
- And He will judge between many peoples and render decisions for mighty, distant nations. Then they will hammer their swords into plowshares and their spears into pruning hooks; nation will not lift up sword against nation, and never again will they train for war. Micah 4:3

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As for you also, because of the blood of My covenant with you [foundational Abrahamic Covenant confirmed with a blood sacrifice in Genesis 15:8–21], I have set your prisoners free from the waterless pit [empty cistern used for a dungeon, symbol for the place of exile]. Return to the stronghold [fortress... Jerusalem], O prisoners who have the hope [exiles in Babylon]; this very day I am declaring that I will restore double to you [God's blessings after Messiah Jesus comes again will far exceed anything Israel has ever known]. Zechariah 9:11-12

For I will bend Judah as My bow, I will fill the bow with Ephraim [10 Northern tribes of Israel]. **And I will stir up your sons, O Zion, against your sons, \*O Greece;** and I will make you like a warrior's sword. Then the Lord will appear over them, and His arrow will go forth like lightning; and the Lord God will blow the trumpet, and will march in the storm winds of the south. The Lord of hosts will defend them. And they will devour and trample on the sling stones; and they will drink and be boisterous as with wine; and they will be filled like a sacrificial basin, drenched like the corners of the altar. **And the Lord their God will save them in that day as the flock of His people; for they are as the stones of a crown,** sparkling in His land. For what comeliness and beauty will be theirs! Grain will make the young men flourish, and new wine the virgins. Zechariah 9:13-17

\*Conflict of the Maccabees (169–135 BC) with Antiochus IV Epiphanes (Dan. 11:32), Antiochus V Eupator, Antiochus VI, and Antiochus VII Sidetes, Greek rulers of Syria. This Jewish victory foreshadowed Israel's final conflict and victory when God will bring them into millennial blessing. – Bible Knowledge Commentary

**Ask rain from the Lord** [not idols] at the time of the spring rain—the Lord who makes the storm clouds; and He will give them showers of rain, vegetation in the field to each man. For the teraphim [idols] speak iniquity, and the diviners see lying visions and tell false dreams; they comfort in vain. **Therefore the people wander like sheep, they are afflicted, because there is no shepherd.** My anger is kindled against the shepherds, and I will punish the male goats; for the Lord of hosts has visited His flock, the house of Judah, and will make them like His majestic horse in battle. Zechariah 10:1-3

And He will arise and shepherd His flock in the strength of the Lord, in the majesty of the name of the Lord His God. And they will remain, because at that time He will be great to the ends of the earth. Micah 5:4

## 4 More References to the Role of Messiah

“From them will come the **cornerstone**, from them the **tent peg**, from them the **bow of battle**, from them every **ruler**, all of them together. They will be as mighty men, treading down the enemy in the mire of the streets in battle; and they will fight, for the Lord will be with them; and the riders on horses will be put to shame.” Zechariah 10:4-5

Therefore thus says the Lord God, “Behold, I am laying in Zion a stone, a tested stone, a costly cornerstone for the foundation, firmly placed. He who believes in it will not be disturbed.” Isaiah 28:16

# Prophecy of Unity with the Coming Messiah

“I will strengthen the house of Judah, and I will save the house of Joseph [the father of two major Northern tribes, Ephraim and Manasseh], and **I will bring them back**, because I have had compassion on them; and they will be as though I had not rejected them, **for I am the Lord their God and I will answer them.**” Zechariah 10:6

And the sons of Judah and the sons of Israel will be gathered together, and they will appoint for themselves one leader, and they will go up from the land, for great will be the day of Jezreel. Hosea 1:11

The worldwide scope of this prophecy relating to both Israel and Judah and God’s activity on behalf of His Chosen People indicate that the final regathering of Israel just before the Second Advent of the Messiah is in view. – Bible Knowledge Commentary

“Ephraim will be like a mighty man, and their heart will be **glad** as if from wine; indeed, their children will see it and be glad, their heart will **rejoice** in the Lord. I will whistle [signal] for them to gather them together, for **I have redeemed them**; and they will be as numerous as they were before. When I scatter them among the peoples, they will remember Me in far countries, and they with their children will live and come back.” Zechariah 10:7-9

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“I will bring them back from the land of Egypt and gather them from Assyria [representative of all the countries of Israel’s dispersion]; and I will bring them into the land of Gilead and Lebanon [northern and eastern extents of Israel’s occupancy of the land promised to Abraham, see Gen. 15:18 & Deut. 30:3–5] until no room can be found for them. And they will pass through the sea of distress and He will strike the waves in the sea, so that all the depths of the Nile will dry up; and the pride of Assyria will be brought down and the scepter of Egypt will depart. **And I will strengthen them in the Lord, and in His name they will walk,**” declares the Lord.

Zechariah 10:10-12

# Summary of Chapter 11

- This dark chapter conveys the cause for the delay in Israel's realizing the blessings of chapter 10
- Some Jewish leaders will rule their people with evil motives
- Judgment will come on the nations who have attacked Israel
- The people of Israel will disobey God, bringing divine judgment
- A future, evil shepherd will come to power in the last days, known to students of the New Testament as Antichrist

The burden of the word of the Lord concerning Israel. **Thus declares the Lord who stretches out the heavens, lays the foundation of the earth, and forms the spirit of man within him,** “Behold, I am going to make Jerusalem a cup that causes reeling [divine judgment] to all the peoples around; and when the siege is against Jerusalem, it will also be against Judah. It will come about **in that day** that I will make Jerusalem a heavy stone for all the peoples; all who lift it will be severely injured. And all the nations of the earth will be gathered against it.” Zechariah 12:1-3

“That day” - mentioned five times in 12:3–4, 6, 8–9, three times in chapter 13 [vv. 1–2, 4], and seven times in chapter 14 [vv. 4, 6, 8–9, 13, 20–21] - refers to the future Battles of Armageddon, in which the nations’ armies will gather against Jerusalem (Rev. 16:16; 19:19). – Bible Knowledge Commentary

**“In that day,”** declares the Lord, “I will strike every horse with bewilderment and his rider with madness. But **I will watch over the house of Judah,** while I strike every horse of the peoples with blindness. Then the clans of Judah will say in their hearts, ‘A strong support for us are the inhabitants of Jerusalem through the Lord of hosts, their God.’”

Zechariah 12:4-5

“**In that day** I will make the clans of Judah like a firepot among pieces of wood and a flaming torch among sheaves, so they will consume on the right hand and on the left all the surrounding peoples, while the inhabitants of Jerusalem again dwell on their own sites in Jerusalem. The Lord also will save the tents of Judah first, so that the glory of the house of David and the glory of the inhabitants of Jerusalem will not be magnified above Judah. **In that day the Lord will defend the inhabitants of Jerusalem**, and the one who is feeble among them in that day will be like David, and the house of David will be like God, like the angel of the Lord before them. And **in that day** I will set about to destroy all the nations that come against Jerusalem.” Zechariah 12:6-9

\*Judah’s enemies are said to be consumed like stubble burned by fire (Isaiah 47:14; Obadiah 18; Malachi 4:1).

**“I will pour out on the house of David and on the inhabitants of Jerusalem, the Spirit of grace and of supplication, so that they will look on Me whom they have pierced; and they will mourn for Him, as one mourns for an only son, and they will weep bitterly over Him like the bitter weeping over a firstborn. **In that day** there will be great mourning in Jerusalem, like the mourning of \*Hadadrimmon in the plain of Megiddo. The land will mourn, every family by itself; the family of the house of David by itself and their wives by themselves; the family of the house of Nathan [a son of David] by itself and their wives by themselves; the family of the house of Levi by itself and their wives by themselves; the family of the Shimeites by itself and their wives by themselves; all the families that remain, every family by itself and their wives by themselves. Zechariah 12:10-14**

\*When godly King Josiah, the last hope of the fading Judean nation, was slain by Pharaoh Neco II (2 Chronicles 35:20–27)

“**In that day** a fountain will be opened for the house of David and for the inhabitants of Jerusalem, for sin and for impurity. It will come about **in that day,**” declares the Lord of hosts, **“that I will cut off the names of the idols from the land, and they will no longer be remembered;** and I will also remove the prophets and the unclean spirit from the land. And if anyone still prophesies, then his father and mother who gave birth to him will say to him, ‘You shall not live, for you have spoken falsely in the name of the Lord’; and his father and mother who gave birth to him will pierce him through when he prophesies.” Zechariah 13:1-3

Idolatry near the time of the Second Coming of Jesus will include worship of the image of the beast in the temple in Jerusalem (Daniel 9:27; 11:31; Matthew 24:15; 2 Thessalonians 2:4; Revelation 13:4); other types of idolatry will also be present (Revelation 9:20).

– Bible Knowledge Commentary

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“Also it will come about **in that day** that the prophets will each be **ashamed** of his vision when he prophesies, and they will not put on a hairy robe [prophetic attire like Elijah in 2 Kings 1:8 and John the Baptist in Mark 1:6) in order to deceive; but he will say, ‘I am not a prophet; I am a tiller of the ground, for a man sold me as a slave in my youth.’ “And one will say to him, ‘What are these wounds between your arms?’ Then he will say, ‘Those with which I was wounded in the house of my friends.’” Zechariah 13:4-6

“Awake, O sword, against **My Shepherd**, and against the man, My Associate [close to Me],” declares the Lord of hosts. **“Strike the Shepherd that the sheep may be scattered;** and I will turn My hand against the little ones. It will come about in all the land,” declares the Lord, “that two parts in it will be cut off and perish; but the third will be left in it. And I will bring the third part through the fire [Tribulation], refine them as silver is refined, and test them as gold is tested. They will call on My name, and I will answer them; I will say, **‘They are My people,’** and they will say, **‘The Lord is my God.’ ”**

Zechariah 13:7-9

\*Messiah Jesus is the Shepherd of God’s people; see Zechariah 11:4–14; John 10:11, 14; Hebrews 13:20; 1 Peter 5:4. His death is God’s divine plan.

Behold, a day is coming for the Lord when the spoil taken from you will be divided among you. For I will gather all the nations against Jerusalem to battle [Battles of Armageddon], and the city will be captured, the houses plundered, the women ravished and half of the city exiled, but the rest of the people will not be cut off from the city. Then the Lord will go forth and fight [see Revelation 19:11–21] against those nations, as when He fights on a day of battle. Zechariah 14:1-3

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**In that day His feet** [the promised Messiah] **will stand on the Mount of Olives**, which is in front of Jerusalem on the east; and the Mount of Olives will be split in its middle from east to west by a very large valley, so that half of the mountain will move toward the north and the other half toward the south. Zechariah 14:4

And after He had said these things, He was lifted up while they were looking on, and a cloud received Him out of their sight. And as they were gazing intently into the sky while He was going, behold, two men in white clothing stood beside them. They also said, “Men of Galilee, why do you stand looking into the sky? **This Jesus, who has been taken up from you into heaven, will come in just the same way as you have watched Him go into heaven.**” Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day’s journey away. Acts 1:9-12



Modern  
photo of  
Mount  
of Olives

You will flee by the valley of My mountains, for the valley of the mountains will reach to Azel; yes, you will flee just as you fled before the earthquake in the days of Uzziah king of Judah. **Then the Lord, my God, will come, and all the holy ones with Him!** In that day there will be no light; the luminaries will dwindle. For it will be a unique day which is known to the Lord, neither day nor night, but it will come about that at evening time there will be light. And in that day living waters will flow out of Jerusalem, half of them toward the eastern sea and the other half toward the western sea; it will be in summer as well as in winter. Zechariah 14:5-8

\*The time of Messiah's Return will be accompanied by unparalleled natural phenomena (Isaiah 13:10; 34:4; Joel 2:10, 30–31; 3:15; Matthew 24:29).

– Bible Knowledge Commentary



**And the Lord will be king over all the earth; in that day** the Lord will be the only one, and **His name the only one.** All the land will be changed into a plain from Geba to Rimmon south of Jerusalem; but Jerusalem will rise and remain on its site from Benjamin's Gate as far as the place of the First Gate to the Corner Gate, and from the Tower of Hananel to the king's wine presses. **People will live in it, and there will no longer be a curse, for Jerusalem will dwell in security.** Zechariah 14:9-11

“These will wage war against the Lamb, and the Lamb will overcome them, because **He is Lord of lords and King of kings,** and those who are with Him are the called and chosen and faithful.” Revelation 17:14

Now this will be the plague with which the Lord will strike all the peoples who have gone to war against Jerusalem; their flesh will rot while they stand on their feet, and their eyes will rot in their sockets, and their tongue will rot in their mouth. It will come about **in that day** that a great panic from the Lord will fall on them; and they will seize one another's hand, and the hand of one will be lifted against the hand of another. Judah also will fight at Jerusalem; and the wealth of all the surrounding nations will be gathered, gold and silver and garments in great abundance. So also like this plague will be the plague on the horse, the mule, the camel, the donkey and all the cattle that will be in those camps. Zechariah 14:12-15

# God's Messianic Promises to Jews and Non-Jews

Then it will come about that any who are left of all the nations [non-Jews] that went against Jerusalem will go up from year to year to worship the King, the Lord of hosts, and to celebrate the Feast of Booths [Sukkot]. And it will be that whichever of the families of the earth does not go up to Jerusalem to worship the King, the Lord of hosts, there will be no rain on them. If the family of Egypt does not go up or enter, then no rain will fall on them; it will be the plague with which the Lord smites the nations who do not go up to celebrate the Feast of Booths. Zechariah 14:16-19

**In that day** there will be inscribed on the bells of the horses [public life], **“HOLY TO THE LORD.”** And the cooking pots in the Lord’s house [religious life] will be like the bowls before the altar. Every cooking pot in Jerusalem and in Judah [private life] will be holy to the Lord of hosts; and all who sacrifice will come and take of them and boil in them. And there will no longer be a Canaanite [ungodly or unholy merchant] in the house of the Lord of hosts **in that day.**

Zechariah 14:20-21

“You shall also make a plate of pure gold and shall engrave on it, like the engravings of a seal, **‘Holy to the Lord.’** You shall fasten it on a blue cord, and it shall be on the turban; it shall be at the front of the turban.” Exodus 28:36-37

# Lessons for today

- Human efforts and human leaders CANNOT bring salvation
- God made an ETERNAL covenant with the Jewish people, beginning with Abraham and repeated to the following generations
- God DOES NOT break His covenants
- The promised Jewish Messiah is the Redeemer of ALL mankind
- Messiah Jesus came to earth the FIRST time as a fulfillment of the prophecy of Zechariah 9
- Messiah Jesus will come to earth the SECOND time as a fulfillment of the prophecy of Zechariah 14

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**Messiah Jesus is Coming**

**Are you ready?**

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# A Time To Respond

